

URRICULUM VITAE (Short version)

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Born: March 8, 1948

Place of Birth: Jerusalem, Israel

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Higher Education: 1974 B.A. (Cum Laude), Psychology & Sociology, Hebrew University, Israel

1976 M.A., Sociology, University of Chicago, U.S.A. Adviser: Edward Shils.

1977 Ph.D. Sociology, University of Chicago, U.S.A. Adviser: Morris Janowitz.

SCIENTIFIC PUBLICATIONS: BOOKS

1. *Deviance and Moral Boundaries: Witchcraft, the Occult, Science Fiction, Deviant Sciences and Scientists*. 1985, 1987 University of Chicago Press. **Selected by Choice as one of the most outstanding academic books.**
2. *The Politics and Morality of Deviance: Moral Panics, Drug Abuse, Deviant Science and Reversed Stigmatization*. 1989, Albany: State University of New York Press.
3. *Political Assassinations by Jews: A Rheorical Device For Justice*. 1993, Albany: State University of New York Press.
4. *Moral Panics. The Social Construction of Deviance*. 1994. England: Blackwell Publications. By Erich Goode and Nachman Ben-Yehuda.
5. *The Masada Myth. Collective Memory and Mythmaking in Israel*. December 1995. Madison: University of Wisconsin Press.
6. *Betrayals and Treason. Violations of Trust and Loyalty*. 2001. Boulder: Westview Press.
7. *Sacrificing Truth. Archaeology and the myth of Masada*. 2002. Amherst: New York: Prometheus Books / Humanity Press.
8. Phillip Kohl, Mara Kozelsky and Nachman Ben-Yehuda (eds.). 2007. *Selective Remembrances: Archaeology in the Construction, Commemoration, and Consecration of National Pasts*. Chicago: The University of Chicago Press.
9. *Moral Panics. The Social Construction of Deviance*. 2nd completely revised Ed. December 2009. England: Wiley - Blackwell Publications. By Erich Goode and

Nachman Ben-Yehuda.

10. *Theocratic Democracy. The Social Construction of Religious and Secular Extremism.* December 2010. Oxford University Press. **Winner of the 2011 Distinguished Book Award from the Division of International Criminology of the American Society of Criminology.**
11. *Atrocity, Deviance, and Submarine Warfare. Norms and Practices during the World Wars.* August 2013. Ann Arbor: University of Michigan Press.

SCIENTIFIC PUBLICATIONS: SELECTED PAPERS and CHAPTERS

- "The European Witch Craze of the 14th - 17th Centuries -- A Sociologist's Perspective". *American Journal of Sociology*, 1980, 86 (#1): 1-31 (**lead article**).
- "Success and Failure in Rehabilitation: The Case of Methadone Maintenance," *American Journal of Community Psychology*, 1981, 9 (#1): 83-107.
- "Problems Inherent in Socio-Historical Approaches to the European Witch Craze". *Journal for the Scientific Study of Religion*, 1981, 20, (#4): 326-338.
- "Social Policy Towards Drug Abuse -- A Critical Review of a Model and a Comparative Sociological Analysis of the U.S. and Israel's Response to The Problem," *Crime and Social Deviance*, 1982, 10 (#1-2): 7-43 (Hebrew).
- "Deviance in Science: Towards the Criminology of Science," The British Journal of Criminology, 1986, 26 (#1): 1-27 (**lead article**).
- "The Sociology of Moral Panics: Toward A New Synthesis," *The Sociological Quarterly*, 1986, 27 (#4): 495-513.
- "The Politicization of Deviance: Resisting and Reversing Degradation and Stigmatization," *Deviant Behavior*, 1987, 8: 259-282.
- Erik Cohen, Nachman Ben-Yehuda and Janet Aviad: "Recentering the World: The Quest for 'Elective' Centers in a Secularized Universe," *The Sociological Review*, May, 1987, 35 (#2): 320-346.
- Erik Cohen and Nachman Ben-Yehuda: "Counter Cultural Movements and Totalitarian Democracy," *Sociological Inquiry*, 1987, 57 (#4): 372-393.
- "Witchcraft and the Occult as Boundary Maintenance Devices," Pp. 229-260, in Neusner, Jacob, Ernest S. Frerichs and Paul V. Flesher, (eds.), 1989: *Religion, Science and Magic. In Concert and in Conflict*. New York: Oxford University Press.
- Nachman Ben-Yehuda, Richard A. Brymer, Steven C. Dubin, Douglas Harper, Rosanna Hertz and William Shaffir "Howard S. Becker: A Portrait of an Intellectual's Sociological Imagination," 1989, *Sociological Inquiry*, 59 (#4): 467-489.
- "Positive Deviance: More Fuel for a Controversy," *Deviant Behavior*, 1990, 11 (#3): 221-243.

"Political Assassinations as Rhetorical Devices: Events and Interpretations," *The Journal of Terrorism and Political Violence*, April 1990, 2,(#3): 324-350.

"Gathering Dark Secrets, Hidden and Dirty Information: Some Methodological Notes on Studying Political Assassinations," *Qualitative Sociology*, 1990, 13 (#4): 345-372.

"Deviantization and Criminalization as Properties of the Social Order," *The Sociological Review*, February 1992, 40 (#1): 73-108.

Erich Goode and Nachman Ben-Yehuda: "Moral Panics" *Annual Review of Sociology*, 1994, 20: 149-171.

"Saturday Night, November 4 1995, KIKAR MALCHEI ISRAEL, Tel Aviv: Political Assassination in Eretz Israel," *Alpaim*, 12, 1996, pp. 181-210 (Hebrew).

"Political Assassinations as an alternative form of justice," *The International Journal of Comparative Sociology*, June 1997, 38 (#1-2): 25-47.

"The Dominance of the External: Israeli Sociology," *Contemporary Sociology*, 1997, 26 (#3):271-275.

"Where Masada's Defenders Fell," *Biblical Archaeology Review*, 1998, Nov./Dec., 24 (#6): 30-39.

"Political Assassinations" Pp. 159-173 in Kurtz, Lester (ed.) *The Encyclopedia of Violence Peace and Conflict*, vol. 1, 1999, Academic Press.

"The Masada Mythical Narrative and the Israeli Army," Pp. 57-88 in Edna Lumsky-Feder and Eyal Ben-Ari (eds.): *The Military and Militarism in Israeli Society*. Albany, State University of New York Press. 1999.

"One More Political Murder by Jews," 2000. Pp. 63-95 in Yoram Peri (ed.) *The Assassination of Yitzhak Rabin*, Stanford: Stanford University Press.

The Masada Myth. In: <http://www.bibleinterp.com/articles/masadamyth1.htm> Posted May 5, 2001.

"The Way to a Halachic State: Theocratic Political Extremism in Israel," Pp. 99-127 in Michael Berkowitz (ed.)(2004): *Nationalism, Zionism and Ethnic Mobilization of the Jews in 1900 and Beyond*, Leiden: Brill.

"Terror, Media and Moral Boundaries," *The International Journal of Comparative Sociology*, 2005. 46 (#1-2):33-53

"Contextualizing Deviance Within Social Change and Stability, Morality and Power," *Sociological Spectrum*, 2006, 26 (#6): 559-580.

"Political Assassination," Pp. 140-153 in Lester Kurtz (ed.) 2008. *Encyclopedia of Violence, Peace and Conflict*, 2nd Edition, Elsevier.

"Foreword: Moral Panics--36 Years On," *British Journal of Criminology* 2009 49:1-3.

Guest editor of a special issue of the *British Journal of Criminology*, 2009, vol. 49. titled: "Moral Panics – 36 Years On."

"The history, myth, and science of Masada. The making of an historical ethnography," Pp. 331-345 in *Ethnographies Revisited: Constructing theory in the field*, edited by William Shaffir, Antony Puddephatt and Steven Kleinknecht, 2009, Routledge.

"Witches" in Bryant, Clifton D. and Peck, Dennis L. (eds.) *Encyclopedia of Death and the Human Experience*, 2009. Sage Publications.

"Situating the moral panics concept," (with Erich Goode) Pp. 20-36 in in Sean Hier. 2011. (ed.) *Moral Panic and the Politics of Anxiety*, Routledge.

"Religion and Deviance: Theocrats vs. Democrats," Pp. 179-203 in Barbara Jones Denison. 2011. (ed.) *History, Time, Memory and Meaning: Ideas for the Sociology of Religion*, Leiden: Brill.

Three chapters in Clifton Bryant. 2011. (ed.) *Handbook of Deviant Behavior*. Sage Publications. (1) Deviance and Social Change, Pp. 38-45 (2) Religious Deviance, Pp. 240-246 (3) Moral Panics (with Erich Goode), Pp. 46-59.

"Deviance: A Sociology of Unconventionalities," Pp. 212-228 in George Ritzer (ed.) 2012 *The Wiley-Blackwell Companion to Sociology*, Wiley-Blackwell.

"The genealogy and trajectory of the moral panics concept" (with Erich Goode) Pp. 23-35 in Charles Krinsky (ed.), 2013. *The Ashgate Research Companion to Moral Panics*, Farnham, Surrey: Ashgate Publishing.

"The Sicarii suicide on Masada and the foundation of a national myth" Pp. 11-28 in James R. Lewis and Carole Cusack ed. 2014. *Sacred Suicide*, Ashgate (opening chapter).

BIBLIOMETRICS - CITATION INDEX

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VISUALS

March 1998. "Masada - Facts and Myth." A 22 minutes documentary video with the multimedia unit, Hebrew University.

See: <http://sociology.huji.ac.il/2006/mesadahigh.wmv> (If unclickable please use the departmental link)

SOME BOOK REVIEWS

Judith Tydor Baumel-Schwartz. 2010. *Perfect Heroes. The World War II Parachutists and the Making of Israeli Collective Memory*, Madison: The University of Wisconsin Press. *Journal of Israeli History*, 2011, 30(#2), pp. 233-237.

David Berlin. 2011. *The Moral Lives of Israelis: reinventing the dreamstate*, Random House Canada. *Literary Review of Canada*, December 2011, 19(#10), pp. 18-20.

David Biale, 2011. *Not in the Heavens. The Tradition of Jewish Secular Thought*, Princeton: Princeton University Press. *Shofar*, Spring 2012, 30(#3):164-166.

Savelsberg, Joachim J. and Ryan D. King, 2011. *American Memories. Atrocities and the Law*, Russell Sage: New York. *Theoretical Criminology*. 2014, 18(#1):117-118.

Cencich, John R., 2013, *The Devil's Garden. A War Crimes Investigator's Story*, Washington, D.C, Potomac Books. *International Criminal Justice Review*. 2014, 24(#1):103-104.

AWARDS

- 1977, The Robert S. Scher Prize for excellence in the study of Drug Abuse (from the NCDA).

- Numerous times cited by students' teaching evaluations as "excellent" and cited by Hebrew U. as one of its excellent teachers.

- My 1985 book *Deviance and Moral Boundaries* was selected by *Choice* as an outstanding academic book.

- The 1990-1991 Oswald Hall Prize for Undergraduate Teaching Excellence from the department of sociology, University of Toronto (during a Sabbatical leave at the U. of Toronto).

- The 2012 Hebrew University Rector's award for excellence in teaching and research.

- My 2010 book *Theocratic Democracy*, won the 2011 Distinguished Book Award from the Division of International Criminology of the American Society of Criminology.