

2010
CURRICULUM VITAE
Yoram Bilu

1. PERSONAL INFORMATION

Address: Department of Sociology and Anthropology; Department of Psychology,
Hebrew

University of Jerusalem Jerusalem, 91905, Israel.

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Born: Tel Aviv, Israel.

Marital Status: Married, 2 Children.

2. HIGHER EDUCATION

1968: B.A. (with distinction), Psychology and Sociology, Hebrew University of
Jerusalem.

1971: M.A. (with distinction), Clinical Psychology, Hebrew University of Jerusalem.

1979: Ph.D. (summa cum laude), Hebrew University of Jerusalem.

3. PROFESSIONAL EXPERIENCE

A. Clinical

1968-72: Psychologist, Children's Department, Eitanim Psychiatric Hospital, Jerusalem.

1972-74: Clinical Psychologist, The Child Guidance Clinic of the Ministry of Health,
Jerusalem.

1976-78: Psychological Consultant, The Experimental School, Jerusalem and Kibbutz
Revivim.

B. Academic

1971-74: Teacher, Department of Behavioral Sciences, Ben-Gurion University of the
Negev.

1974-77: Instructor, Department of Behavioral Sciences, Ben-Gurion University of the
Negev.

1974-78: Instructor, Department of Psychology, Hebrew University of Jerusalem.

1978-79: Research Fellow, Department of Anthropology, University of California,
Berkeley.

1979-80: Lecturer, Department of Behavioral Sciences, Ben-Gurion University of the
Negev.

1980-86: Lecturer, Department of Psychology and Department of Sociology and Social
Anthropology, Hebrew University of Jerusalem.

1984-85: Visiting Professor, Department of Anthropology, University of California, San
Diego.

1986: Senior Lecturer, Department of Psychology and Department of Sociology and
Social Anthropology, Hebrew University of Jerusalem.

- 1990: Visiting Professor, Department of Anthropology, University of California, San Diego.
- 1991: Associate Professor, Dept. of Psychology and Sociology, Hebrew University of Jerusalem.
- 1995: Visiting Professor, Western Washington University and Fairhaven College, Bellingham, Washington.
- 1996: Full Professor, Department of Psychology and Department of Sociology and Anthropology, Hebrew University.
- 1998: Visiting Professor, Department of Anthropology, University of California, San Diego.
- 2001: Recipient of the Sylvia Bauman Chair in Psychology.
- 2002: Gilon Visiting Professor for Israel Studies, Jewish Theological Seminary, NY.
- 2009: Visiting Professor, Department of Anthropology and the Schusterman Center for Israel Studies, Brandeis University.

4. OTHER ACTIVITIES

- 1983: Chairman of the Organizing Committee - Israel Anthropological Association Annual Meeting.
- 1983-84: Member of the Acting Committee, Israel Anthropological Association
- 1983-84: Member of the Monitoring Committee, Research on Settlers' Selection, Center for the Research of Settlement, Rehovot.
- 1986-89: Consultant for Graduate Students, Dept. of Sociology and Anthropology, Hebrew University.
- 1988-90: Consultant for the Binational Science Foundation - Sociological and Anthropological Studies.
- 1988: Member of the Research Committee, The Israel Museum
- 1988-94: Editorial Board, Psychoanalytic Study of Society.
- 1989-92: Editorial Board, Israel Journal of Psychiatry.
- 1989-91: President of the Israeli Anthropological Association.
- 1992-94: Chair, Department of Psychology, The Hebrew University.
- 1992-2004: Editorial Board, The Narrative Study of Life.
- 1993-2000: Editorial Board, Culture, Medicine, and Psychiatry.
- 1996: Editorial Board, Anthropology and Medicine
- 1997: Editorial Board, Transcultural Psychiatry.
- 1996-2000: Head of Eshkol Research Institute, Social Science Faculty.
- 2001: fellow, Institute for Advanced Studies, Hebrew University
- 2004-06: Co-chair of the Authority for Graduate Students, Hebrew University
- 2007: Chair of the Authority for Graduate Students, Hebrew University
- 2007: Series Editorial Board, Jewish Cultures of the World, Rutgers University Press.
- 2005-08: Fellow, "Ascending and Descending" Study Group, Scholion Interdisciplinary Center in Jewish Studies, Hebrew University.
- 2008: Editorial Board, Contemporary Jewry
- 2009: Fellow, "Sociology of Mysticism" Research Group, Institute for Advanced Studies, Hebrew University.

5. PROFESSIONAL SOCIETIES

Israeli Psychological Association (general and clinical sections)
 Israeli Anthropological Association
 World Psychiatric Association (Transcultural Psychiatric section)
 American Anthropological Association
 International Society for Shamanic Research

6. AWARDS

First L. Bryce Boyer Award for the best paper in psychoanalytic anthropology, 1985.
 The Society for Psychological Anthropology, American Anthropological Association

Martin De La Cruz Award for meritorious service in the field of Traditional Medicine.
 Conferred at the VII International Congress of Traditional and Folk Medicine, Merida,
 Mexico, December 1993.

1997 Stirling Prize for an outstanding unpublished essay in psychological anthropology
 (with Yehuda Goodman). the Society for Psychological Anthropology, American
 Anthropological Association.

The Lewis Henry Morgan Lecture Series, delivered at the University of Rochester, 29
 March - 8 April 1994: "Recentering the Sacred: The Revival of Saint Veneration in
 Contemporary Israel."

The Bahat Prize for the best academic book in Hebrew (The Saints' Impresarios), Haifa
 Univeristy Press, 2003

LIST OF PUBLICATIONS

I. DOCTORAL DISSERTATION

"Traditional Psychiatry in Israel: Moroccan Born Moshav Members with Psychiatric
 Disorders and Problems in Living and Their Traditional Healers". Hebrew University of
 Jerusalem, 1979. Supervisors: Prof. Zev Klein, Prof. Harvey Goldberg.

II. BOOKS

1. Bilu, Y., 1993. *Lelo Metsarim* (Hebrew). Jerusalem: Magnes Press (expanded
 edition, 2004).
2. Ben-Ari, E., and Y. Bilu, eds. 1997. *Grasping Land: Space and Place in
 Contemporary Israeli Discourse and Experience*. Albany: SUNY Press.
3. Bilu, Y., *Without Bounds: The Life and Death of Rabbi Ya'aqov Wazana*. Detroit:
 Wayne State University Press. 2000 (an expanded and updated version of 1).
- 4.

- a. Bilu, Y. *Shushvinei Ha-Kedoshim (The Saints' Impresarios: Dreamers, Healers, and Holy Men in Israel's Urban Periphery, in Hebrew)*. Haifa: Haifa University Press. 2005.
- b. *The Saints' Impresarios*. Brighton, MA: Academic Studies Press, 2010.

III. ARTICLES & BOOK CHAPTERS

1. Bilu, Y. and A. A. Weiss, 1974. "A Configurational Analysis of the Bender-Gestalt Test", *The Israel Annals of Psychiatry and Related Disciplines* 12(4): 37-52.
2. Bilu, Y., U. Last and A. A. Weiss, 1976. "Problems in Applying the WISC on Clinical Practice", (Hebrew) *Havat Da'at* 3: 23-27.
3. Bilu, Y., 1977. "General Characteristics of Referrals to Traditional Healers in Israel", *The Israel Annals of Psychiatry and Related Disciplines* 15(3): 243-252.
4. Bilu, Y., 1979. "Demonic Explanations of Disease Among Moroccan Jews in Israel", *Culture, Medicine and Psychiatry* 3: 363-380.
5. Bilu, Y., 1979. "Sigmund Freud and Rabbi Yehudah: On a Jewish Mystical Tradition of `Psychoanalytic' Dream Interpretation." *The Journal of Psychological Anthropology* 2(4): 443-463.
6. Bilu, Y., 1980. "The Moroccan Demon in Israel: The Case of `Evil Spirit Disease'", *Ethos* 8(1): 24-38.
7. Levav, I. and Bilu, Y., 1981. "A Transcultural View of Israeli Psychiatry", *Transcultural Psychiatric Research Review* 17(1-2): 7-56. (Also in *Community Mental Health in Israel* (Hebrew), U. Aviram and I. Levav, (eds.), Tel Aviv: Cherikover, 1981.)
8. Bilu, Y., 1982. "Pondering the `Princes of Oil': A New Light on an Old Phenomenon", *Journal of Anthropological Research* 37(3): 269-278 Also in *Megamot*, (Hebrew) 27(3): 102-123.
9. Bilu, Y., 1982. "The Role of Demons in Explicating Illnesses Among Moroccan Jews in Israel", (Hebrew), *Jerusalem Studies in Jewish Folklore* 2: 102-123.
10. Bilu, Y., 1983. "The Dybbuk in Judaism: Mental Disorder as a Cultural Resource", (Hebrew). *Jerusalem Studies in Jewish Thought* 2(4): 529-563.
11. Bilu, Y., 1984. "The Folk-Veneration of Saints Among Moroccan Jews in Israel - Forms and Meanings" (Hebrew). *New Directions in the Study of Ethnic Problems*, Jerusalem Institute for Israel Studies, No. 8, Jerusalem, pp. 44-50.
12. Bilu, Y., 1984. "Traditional Healing Among Moroccan Jews in Israel", (Hebrew), in: *Jews of the Orient*, S. Deshen and M. Shokeid (eds.), Tel Aviv: Schocken, pp. 166-175.

13. Bilu, Y., 1985. "The Taming of the Deviants and Beyond: An Analysis of Dybbuk Possession and Exorcism in Judaism", *The Psychoanalytic Study of Society* 11: 1-32 (L. Bryce Boyer Award, 1986).
14. Bilu, Y., 1985. "The Benefits of Attenuation: Continuity and Change in Jewish Ethnopsychiatry in Israel", in: *Studies in Israeli Ethnicity: After the Ingathering*, A. Weingrod (ed.), New York: Gordon and Breach, 297-316.
15. Bilu, Y., 1985. "The Woman Who Wanted to Be Her Father: A Case Study of Dybbuk-Possession in a Hasidic Community", *Journal of Psychoanalytic Anthropology* 8(1): 11-27. Reprinted in: *Across the Boundaries of Belief: Contemporary Issues in the Anthropology of Religion*, M. Class and M. K. Weisgrau (eds.), Boulder: Westview Press, 1999, pp. 196-210. Reprinted again in: *Women, Gender, Religion: A Reader*, E.A. Castelli (ed.), Palgrave, 2001, pp. 331-345. Translated into French in: "La Femme Qui Voulait Etre Son Pere," *Cahiers du Judaïsme* 13: 54-65, 2003.
16. Bilu, Y., and A. Abramovitch, 1985. "In Search of the *Saddiq*: Visitational Dreams Among Moroccan Jews in Israel", *Psychiatry* 48(1): 83-92.
17. Bilu, Y., 1986. "Dreams and the Wishes of the Saint", in: *Judaism Viewed From Within and From Without. Anthropological Exploration in the Comparative Study of Jewish Culture*, H. Goldberg (ed.), New York: SUNY Press, pp. 285-314. (A Hebrew version appeared in: *The Cross-Cultural Experience*, M. Shokeid and Sh. Deshen (eds.), Jerusalem: Schocken, pp. 77-100, 1998).
18. Abramovitch, A., and Y. Bilu, 1985. "Visitational Dreams and Naming Practices among Moroccan Jews Living in Israel", *The Jewish Journal of Sociology* 27(1): 13-21. (A Hebrew version appeared In: *These Are the Names: Studies in Jewish Onomastics*, A. Demsky, J. A. Rief, and J. Tabory (eds.), Ramat-Gan: Bar-Ilan University Press, pp. 7-16, 1997).
19. Bilu, Y., 1986. "Life History as Text", (Hebrew). *Megamot* 29(4): 349-371.
20. Ben Shakhar, G., M. Bar Hillel, Y. Bilu, E. Ben-Abba and A. Flug, 1986. "Can Graphology Predict Occupational Success?" *Journal of Applied Psychology* 71(4): 645-653. Also in *Megamot* (Hebrew) 30(3): 257-275, 1987.
21. Bilu, Y., 1987. "Dybbuk Possession and Mechanisms of Internalization and Externalization", in: *Projection, Identification, and Projective Identification*, J. Sandler (ed.), New York: International Universities Press, pp.163-178.
22. Ben-Ari, E. and Y. Bilu, 1987. "Saint Sanctuaries in Israeli Development Towns: On a Mechanism of Urban Transformation", *Urban Anthropology* 16(2): 243-272. Reprinted in: *Grasping Land*, E. Ben-Ari and Y. Bilu (eds.), Albany, NY: SUNY Press, pp. 61-84.
23. Bilu, Y., 1988. "Rabbi Yaacov Wazana: A Jewish Healer in the Atlas Mountains", *Culture, Medicine and Psychiatry* 12: 113-135.
24. Bilu, Y., 1988. "The Inner Limits of Communitas: A Covert Dimension of Pilgrimage Behavior", *Ethos* 16(3): 302-325.

25. Bilu, Y., 1989. "Motivation Personnelle et Signification Sociale du Phenomene Recrudescant de la Veneration des Saints Parmi les Juifs Marocains en Israel", in: *Juifs Nord Africains d'Aujourd'hui*, J. C. Lasry and C. Tapia (eds.), Montreal: Presses de l'Universite de Montreal. An English version appeared in *Tradition, Innovation, Conflict: Jewishness and Judaism in Contemporary Israel*, Z. Sobel and B. Beit-Hallahmi (eds.), New York: SUNY Press, 1991.
26. Bilu, Y., and G. Hasan-Rokem, 1989. "Cinderella and the Saint: The Life Story of a Jewish Moroccan Female Healer in Israel", *Psychoanalytic Study of Society* 14: 227-266.
27. Bilu, Y., and B. Beit Hallahmi, 1989. "Dybbuk Possession as a Hysterical Symptom: Psychodynamic and Socio-cultural Factors", *Israel Journal of Psychiatry* 26(3): 138-149.
28. Bilu, Y., 1989. "The Other as Nightmare: The Israeli-Arab Encounter as Reflected in Children's Dreams in Israel and the West Bank", *Political Psychology* 10(3): 365-389. Reprinted in *Religion, Culture and Psychology in Arab-Israeli Relations*, Ian S. Lustick (ed.), New York: Garland Publishing, 1994, pp. 83-107.
29. Bilu, Y., E. Witztum and O. Van der Hart, 1990. "Paradise Regained: 'Miraculous Healing' in the Psychiatric Clinic", *Culture, Medicine and Psychiatry* 14: 105-127.
30. Bilu, Y., 1990. "Jewish Moroccan 'Saint Impresarios' in Israel: A Stage-Developmental Perspective", *Psychoanalytic Study of Society* 15: 247-269.
31. Bilu, Y., 1990. "Dreams of Paradise" (Hebrew). *Theory and Practice in Psychology*, K. Benyamini et al (eds.), Jerusalem: Magnes Press, pp. 356-371.
32. Bilu, Y., and E. Ben-Ari. 1990. "The Western Wall of Netivot" (Hebrew). *Politika* 31:56-58.
33. Bilu, Y., 1991. "Saint Veneration in the Light of Visitation Dreams: A Case Study" (Hebrew), in: I. Ben-Ami, *Recherches Sur La Culture Des Juifs D'Afrique Du Nord*. Jerusalem: Communauté Israélite Nord D'Africaine, pp. 157-166.
34. Bilu, Y., 1992. "Psychic Unity and Cultural Variability" (Hebrew). *Makhshavot* 63: 16-27. (Reprinted in: *Polarity and Unity in Human Existence*, D. S. Kahn (ed.), Jerusalem: Carmel, pp. 236-250.)
35. Bilu, Y., and E. Ben-Ari, 1992. "The Making of Modern Saints: Manufactured Charisma and the Abu-Hatseiras of Israel". *American Ethnologist* 19(4): 29-44.
36. Bilu, Y., and E. Witztum, 1993. "Working with Jewish Ultra-Orthodox Patients: Guidelines for Culturally Sensitive Therapy." *Culture, Medicine and Psychiatry* 17:197-233. A Hebrew version appeared in two parts in *Sihot* 8 (2): 114-119, 1994 and in *Sihot* 8 (3): 190-199, 1994.
37. Bilu, Y., and A. Levy, 1993. "The Elusive Sanctification of Menachem Begin." *International Journal of Politics, Culture and Society* 7(2):297-328.

38. Bilu, Y., and E. Witztum, 1994. "Ben Zoma Glimpsed and was Damaged: On Mystical Beliefs and Practices Among Psychiatric Outpatient" (Hebrew). *Alpa'im* 9: 21-43.
39. Bilu, Y., and E. Witztum, 1994. Culturally Sensitive Therapy with Ultra-Orthodox Patients: The Strategic Employment of Religious Idioms of Distress. *Israel Journal of Psychiatry* 31 (3):170-182.
40. Bilu, Y., 1994. "The Image of the Enemy in Dreams: Cracks in the Wall of Hatred." *Palestine-Israel Journal* 4: 24-28
41. Bilu, Y., 1995. "Culture and Mental Illness in Israel", In: *Culture and Mental Illness: An International Perspective*, I. Al-Issa (ed.), Madison: International Universities Press, pp. 129-147.
42. Bilu, Y., and E. Witztum, 1995. "Between Sacred and Medical Realities: Culturally Sensitive Therapy with Jewish Ultra-Orthodox Patients." *Science in Context* 8: 159-173.
43. Bilu, Y., and E. Ben-Ari, 1995. "Modernity and Charisma in Contemporary Israel: The Case of Baba Sali and Baba Baruch." *Israel Affairs* 1: 224-236.
44. Bilu, Y., and E. Witztum. 1995-96. "The Transmigration of Emperor Titus: Religious Idioms in the Construction and the Alleviation of Distress in a Jewish Ultra-Orthodox Patient." *British Medical Anthropology Review* 3 (1): 16-26.
45. Bilu, Y., and A. Levy, 1996. "Nostalgia and Ambivalence: The Reconstruction of Jewish-Muslim Relations in Oulad-Mansour." In: *Middle-Eastern and Sepharadic Jewry in Modern Times: Historical and Anthropological Studies*, H. Goldberg (ed.), Bloomington: Indiana University Press, pp.288-311.
46. Bilu, Y., 1996. "Dybbuk and Maggid: Two Cultural Patterns of Altered Consciousness in Judaism." *AJS Reviews* 21 (2):341-366.
47. Bilu, Y., 1996. "Ethnography and Hagiography: The Dialectics of Life, Story, and Afterlife." *The Narrative Study of Lives* 4: 151-171. Reprinted in: *Media, Rite and Identity*, T. Liebes and J. Curran, eds. (1998). London: Routledge, pp. 136-152.
48. Bilu, Y., 1996. "Encountering the Sacred: Saint Veneration and Visitation Dreams among Moroccan Jews in Israel." In: *The Sacred and its Scholars*, T. Idianopolus and E. Yonan (eds.), Leiden: E.J. Brill, pp. 89-103.
49. Bilu, Y., and E. Ben-Ari, 1996. "A Saint at the Crossroads of Meaning: Israel, Modernity, and the Cult of Baba Sali" (Hebrew), In: *Myth and Memory*, In: D. Ohana and R. Wistrich (eds.), Jerusalem: Van Leer and Hakibbutz Hameuchad, pp. 290-303.
50. Ben-Ari, E. and Y. Bilu, 1997. "Introduction." In: *Grasping Land*, pp. 1-24.
51. Bilu, Y. and E. Ben-Ari, 1997. "Epilogue (Three Years Later)." In: *Grasping Land*, pp. 31-36.
52. Bilu, Y. and E. Witztum, 1997. "The Mental Health of Jews Inside and Outside Israel." In: *Ethnicity, Immigration, and Psychopathology*, I. Al-Issa and M. Tousignant (eds.), New York: Plenum, pp. 235-256.

53. Bilu, Y., 1997. "Studying Folk-Culture in the Post-Modern Era, a Personal Story" (Hebrew). *Theory and Criticism* 10: 37-53. Reprinted in: *Israel: A Local Anthropology*, O. Abuhav, E. Herzog, H. E. Goldberg, and E. Marx (eds.), Tel-Aviv: Cherikover, 1998, pp. 655-678.
54. Buchbinder, J.T., Y. Bilu, and E. Witztum, 1997. "Ethnic Background and Antecedents of Religious Conversion Among Israeli Jewish Outpatients." *Psychological Reports* 8 (3): 187-202.
55. Bilu, Y., and Y. Goodman, 1997. "What Does the Soul Say? Metaphysical Uses of Facilitated Communication in the Jewish Ultraorthodox Community." *Ethos* 25 (4): 1-33 (Stirling Award, 1997). Reprinted in: *Perspectives on Israeli Anthropology*, E. Herzog, O. Abuhav, H. Goldberg, and E. Marx (eds.), Detroit: Wayne State University Press, pp. 529-554.
56. Bilu, Y., 1998. "The Role of Charismatic Dreams in the Creation of Sacred Sites in Present-Day Israel." In: *Sacred Space: Shrine, City, Land*, B. Z. Kedar (ed.), London: Macmillan, pp. 136-152.
57. Bilu Y., 1998. "Saints' Cult and Pilgrimage as a Universal Phenomenon" (Hebrew). In: *To the Tombs of the Saints: Pilgrimages and Hillulot in Israel*. Jerusalem: The Israel Museum, pp. 11-26.
58. Bilu, Y. 1998. "The Revival of Saint Worship in Israel: The Jewish Moroccan Contribution" (Hebrew). In: *To the Tombs of the Saints*, pp. 27-46.
59. Ben-Shakhar, G., M. Bar-Hillel, Y. Bilu, and G. Shefler, 1998. "Seek and Ye Shall find: Test Results Are What You Hypothesize They Are." *Journal of Behavioral Decision Making* 11: 235-249.
60. Bilu, Y., 1998. "Cult and Holy Place in Contemporary Israel" (Hebrew). *Jerusalem Studies of Jewish Folklore* 19-20: 652-684.
61. Bilu, Y., 1999. "Dybbukim – Then and Now" (Hebrew). *Makom Le-Mahshava* 4: 2-8.
62. Bilu, Y., 2000. "From *Milah* to *Milah*: A Psychocultural Analysis of Male Identity Construction in Ultraorthodox Rituals of Childhood" (Hebrew). *Alpa'im* 19: 16-46.
63. Bilu, Y., 2000. "Oneirobiography and Oneirocommunity in Saint Worship in Israel: A Two-Tier Model for Dream-Inspired Religious Revivals." *Dreaming* 10 (2): 85-101.
64. Bilu, Y., 2000. "Circumcision, The First Haircut and the Torah: Ritual and Male Identity in the Ultraorthodox Community of Israel." In: *Imagined Masculinities: Male Identity and Culture in the Modern Middle East*, M. Ghousoub and E. Sinclair-Webb (eds.), London: Saqi Books, pp. 33-64.
65. Bilu, Y., and E. Witztum, 2000. "War-Related Loss and Suffering in Israeli Society: An Historical Perspective." *Israel Studies* 5 (2): 1-32.
66. Bilu, Y., and Y. Goodman, 2001. "The Otherworldly Gifts of Autism: Mystical implementation of Facilitated Communication in the Ultra-Orthodox Community

- in Israel.” In: *The Research Basis for Autism Intervention*, E. Schopler et al., eds. New York: Kluwer Academic/Plenum Publishers, pp. 43-55.
67. Bilu, Y., 2001. “Moroccan Jews and the Shaping of Israel’s Sacred Geography.” In: *Divergent Jewish Culture: Israel and America*, D. Dash-Moore and I. Troen, eds. New Haven: Yale University Press, pp. 72-86.
68. Bilu, Y., 2003. “Dybbuk, Aslai, Zar: The cultural Distinctiveness and Historical Situatedness of Possession Illnesses in Three Jewish Milieus.” In: *Spirit Possession in Judaism*, M. Goldish, ed. Detroit: Wayne State University Press, pp. 346-365 (an expanded Hebrew version appeared in *Pe’amim* 85: 131-148, 2000).
69. Bilu Y., 2003. “From Milah (“Circumcision”) to Milah (“Word”): Male Identity and Rituals of Childhood in the Jewish Ultraorthodox Community.” *Ethos* 32 (2): 172-203.
70. Bilu, Y., 2004. “Journey to Paradise: The Healing Power of Symbols in the Jewish Tradition. In: *Life as a Midrash: Perspectives in Jewish Psychology* (Hebrew), S. Arzy, M. Fachler, and B. Kahana, eds., Tel-Aviv: Yediot Ahronot, pp. 23-51.
71. Bilu, Y., 2004. “The Sanctification of Space in Israel: Civil Religion and Folk-Judaism.” In: *Jews In Israel*, U. Rebhun and C. I. Wexman, eds., Hanover: Brendeis University Press, pp. 371-393.
72. Goodman, Y. and Y. Bilu, 2004. “Anxiety, Ultraorthodoxy, and Israliness in Rabbinical Preaching on the Gulf War.” In: *Maelstrom of Identities: A Critical Look at Religion an Secularity in Israel* (Hebrew), Y. Yonah and Y. Goodman, eds., Jerusalem: Van Leer Institute and Hakkibutz Hameuchad, pp. 165-215.
73. Greenberg, D., A. Stravynski, and Y. Bilu, 2004. “Social Phobia in Ultra-Orothodox Jewish Males: Culture-Bound Syndrome or Virtue?” *Mental Health, Religion & Culture* 7 (4): 289-305.
74. Bilu, Y., 2005. "The Making of Saints and the Vicissitudes of Charisma in Netivot, Israel." In: *The Making of Saints: Contesting Holy Ground*, J.F. Hopgood, ed. Tuscaloosa: University of Alabama Press, pp. 23-41.
75. Bilu, Y., 2005. “Reconfigurer le Sacre: Le culte de saints juifs marocains en Israel.” *Archives Juives* 38 (2): 103-123.
76. Bilu, Y., 2006 "The Rise of a New Negev Cult Center Today: Baba Sali's Sanctuary in Netivot, Israel." In: *Archaeology, Anthropology and Cult*, D. Alon and T. E. Levy, eds. London: Equinox Publishing Ltd, pp. 75-92.
77. Shaked, M., and Y. Bilu, 2006. “Grappling with Affliction: Autism in the Jewish Ultraorthodox Community in Israel.” *Culture, Medicine and Psychiatry* 30 (1): 1-27.
78. Bilu, Y., 2006. “Saint Worship in Israel – Tradition versus Modernity,” In: *Israel and Modernity* (Hebrew), Ben-Gurion Research Center, pp. 367-394.
79. Bilu, Y., 2007. “Saints’ Impresarios as Agents of Memory.” In: *On Memory. An Interdisciplinary Approach*, Doron Mendeles, ed. Peter Lang, pp. 117-134.

80. Bilu, Y., 2007. "Saint Worship, Gender, and Healing: The Life Story of a Female Folk-Healer" (Hebrew), *Sadan* 6: 29-64.
81. Bilu, Y., 2008. "Dreamers in Paradise: The Worship of Prophet Elijah in Beit She'an, Israel," *ARAM* 20: 43-57.
82. Bilu, Y., 2009. "'With Us More Than Ever': Making The Late Rabbi Present in Messianic Chabad. In: *Leadership and Authority in the Ultrarothodox Community: New Perspectives* (Hebrew), K. Caplan and N. Stadler, eds., Hakibutz Hameuhad Press, pp. pp. 186-209.
83. Kravel, M., and Y. Bilu, 2008. "The Work of the Present: Constructing Messianic Temporality in the Wake of Failed Prophecy among Chabad Hasidim." *American Ethnologist* 35 (1): 1-17.
84. Bilu, Y., 2009. "How Do You Say Psychology in Moroccan-Arabic?" On the Psychocultural Meaning of the Magical Rituals in the Movie "Sh'chur" (Hebrew). In: *Sh'chur*, Hanna Azulai-Hasfari: Tel-Aviv: Yediot Hahronot and Chemed Books, pp. 169-175.
85. Bilu, Y., 2009. "Where Does Memory Reside?" (Hebrew). In: *Backyards*, Yaara Bar-On and Ezri Tarazi, eds. Jerusalem: Bezalel, pp. 205-211.
86. Bilu, Y., "Between Vienna and Baghdad: On a Kabbalistic Tradition of 'Psychoanalytic Dream Interpretation'" (Hebrew). Accepted for publication in *Alpa'im*.
87. Shefler, G., G. Be-Shakhar, and Y. Bilu 2009. "The Ethical Significance of Diagnostic Test Results in Psychology Practice." *Medicine and Law* 28: 349-369.
88. Bilu, Y. 2009. "Popular Religion in Development Towns." In: *The Development Towns* (Hebrew), Z. Tsameret, A. Halamish, and E. Meir-Glitsenstein, eds. Jerusalem: Yad Ben-Zvi, pp. 341-360.
89. Bilu, Y., "The Gate of Paradise in Beit-She'an: Between Personal Symbol and Cultural Tradition in a Sacred Site." In: *Paradise in the Jewish Tradition* (Hebrew), R. Elior, ed., Magness Press (forthcoming).
90. Bilu, Y., "Dreamers in Paradise: The Rise and Fall of a New Sacred Site in Beit She'an, Israel." In: *Tradition, Authority, Diaspora: Critical Terms in Jewish Studies*, R. Boustani, O. Kozansky, and M. Rustow, eds. (forthcoming).
91. Peleg-Friedman, K. and Y. Bilu, Y., "From PTSD to 'National Trauma': The Case of the Trauma Center for Victims of Terror and War. *Transcultural Psychiatry* (forthcoming).
92. Bilu, Y., 2010. "Are Second Generation Descendants of Holocaust Survivors the Carriers of Jewish Memory?" in *Dapim: Studies on the Shoah* 24: 359-366.

IV. ENTRIES

1. Abuhaseera, Barukh. In: . *Encyclopedia of Jews in the Islamic World* (EJIW), Norman A. Stillman, ed., Leiden: Brill. 2010, Vol. 1, p. 40.
2. Abuhaseera Israel. In: EJIW, Vol. 1. p. 41.
3. Abuhaseera Ya'aqov. In: EJIW, Vol. 1, 41-2.

4. Wazzana, Ya'acov. In: EJIW, Vol. 4, 606-7.

V. REVIEWS

a. in Scientific Journals

1. Bilu, Y., 1982. "The Jewish Mystical Tradition" (by B. Z. Boxer, New York: The Pilgrim Press, 1981). *The Journal of Psychoanalytic Anthropology* 5(2): 212-216.
2. Bilu, Y., 1991. "The Saint of Beer Sheva" (by A. Weingrod, Albany: SUNY). *Israel Studies Newsletters* 6 (2): 35-37.
3. Bilu, Y., 1993. "Silent Boundaries: Cultural Constraints on Diagnosis in Israel". (by Karen Pliskin, New Haven: Yale University Press). *Iranian Studies* 23 (1-4): 109-112.
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