# **CV and Publications**

# **Nurit Stadler**

1. **Higher Education*:***

1990-92 Bachelor Sociology and Anthropology, The Hebrew University of Jerusalem.

1992-95 Master. Sociology and Anthropology (M. A. Thesis: Changes in Contemporary Catholicism: The Opus Dei’s Sanctification of Daily Work), The Hebrew University of Jerusalem.

1996-2001 Ph.D. Sociology and Anthropology (PhD The Sacred and the Profane in the Concept of Work: the Case of the Ultra-Orthodox community in Israel), The Hebrew University of Jerusalem. Supervisor: Prof. Reuven Kahane. (Approved August 5 2001).

Post Doctoral Fellowships:

2000-1 Postdoctoral Fellowship, The Centre for the Advanced Studies of Religion and Theology, The Faculty of Divinity, Cambridge University, UK. Host: Prof. Nicholas de- Lange.

2001-2 Postdoctoral Fellowship, Lady Davis, The Department of Sociology and Anthropology, The Hebrew University of Jerusalem. Host: Prof. Baruch Kimmerling.

2002-3 Postdoctoral Fellowship, Golda Meir, The Department of Comparative Religion, The Faculty of Humanities, The Hebrew University of Jerusalem. Host: Prof. David Shulman.

*6- b) Prizes and Fellowships Awarded*

1996-7 Dean's Award, Social Science Faculty, Hebrew University, Jerusalem.

1997 –8 Dean's Award, Social Science Faculty, Hebrew University, Jerusalem.

1999- 2000 The Herzel Award, The Cherrick Centre for the Study of Zionism, The Yishuv And The State of Israel, Hebrew University, Jerusalem.

2000-1 Visiting Fellowship, the Centre for the Advanced Studies of Religion and Theology, the Faculty of Divinity, Cambridge University, UK.

2000-1 Ginsberg, Post Doctoral scholarship, The Hebrew University, Jerusalem.

2000-1 The Dean's Post Doctoral Grant, The Social Science Faculty, The Hebrew University, Jerusalem.

2001-2 Lady Davis, Postdoctoral Fellowship, The Hebrew University, Jerusalem.

2002-3 The Sternberg Award, The Department of Comparative Religion, The Faculty of Humanities, Hebrew University, Jerusalem.

2002-3 Golda Meir Postdoctoral Fellowship, The Hebrew University, Jerusalem.

2012-14, The Humboldt Foundation, Germany The Connect Program.

 ***My Master's Degree Student:***

2003 – 2006: **Jonathan Ventura**, Mary in the Greek Orthodox Community in Jerusalem and Nazareth, *summa cum laude*.

2004 – 2007: **Michelle German**, The Universal Church of Brazil in Israel, Charisma and Institutionalization. *Magna cum laude*

2006 – 2007: **Erez Trabelcy**, Co-Supervised with **Prof. Eyal Ben Ari.** The Religious and Communal Impact of the Disengagement. *Magna cum laude*.

2005 – 2007: **Shira Rivnai**, In the Name of the Mother: Religious Zionist Women Acting Against the Disengagement from Gaza Strip. Winner of the Yad -Ora and the Kahane Prize. *summa cum laude*.

2005 – 2007: **Zohar Gazit**, Co- Supervisor- **Prof. Harvey Goldberg**, Missing Motherhood: Reconstruction of Self Identity Following Pregnancy Loss or the Death of a Newborn". Summa *cum laude.*

2006 *–* 2008: **Michal Kimchi-Bitton**, Co-Supervised with **Prof. Ronni Elenblum,** The Garden as a Sacred Nature and the Garden as a Temple: Transitions of Design and Function in the Garden of Gethsemane 1800-1959. *Summa cum laude.*

2007-2009: **Smadar Chaouat**, Pentecostal Nursery Schools in Israel and the US. *Summa cum laude.*

2008-2009: **Shani Liron**, A Comparative analysis of “Green” and “Orange” movements in Israel. *Magna cum laude.*

2009-2011: **Lea Taragin Zeller**. Modesty Among Female Ultra-Orthodox Teenagers. *Summa cum laude*.

2009-12: **Tzach Ben Yehuda**, Co-Supervised by **Dr. Guy Pessach**, the Faculty of Law, Hebrew university. Anonymous discourses: Digital Media, Social Transformation and Sontrol. *Magna cum Laude*

2012-2013 **Lior Chen**, On Christian Canonical places: comparison between Kaser El Yahud and the Yardenit. *Magna cum Laude*

2014- 2015: **Alon Diamant** –**Cohen**, Internet Communities, Co-Supervised with **Dr. Oren Golan**, Haifa University. *Summa cum laude*

2014-2016: **Chen Reuveni**, The Tomb of Rachel and the Mosque of Bilal Bin Rabah. *Summa cum Laude*

2015-2016: **Eva Tal Glikmann**, Co-Supervised with **Prof. Bruria Bitton-Ashkeloni** The Concept of Hospitality in three Catholic Monasteries,. Center of Christian Studies fellowship. *Magna cum Laude*

2016 – 2017: **Omer Hacker**, Co-Supervised with **Prof. Steven Kaplan**, Ethiopian and Eritrean Devotees Relations in the Ethiopian Church in Jerusalem. The Center of Christian Studies Fellowship, The Rector list of excellent students 2017. *Summa cum laude*

2016 -2017: **Yifach Levin**, The Symbolic aspects of the Imilla in relation to the subject of the festival in Paucartambo, Peru – the virgin of Marry – La Virgen del Carmen. *Summa cum laude*

2016- 2017 **Noam Levi-Erez**, Yoga Teachers and Globalization. Co-Supervised with **Prof. David Shulman**. Award for bet student, Cultural Studies 2016. The Rector list of excellent students 2017. *Summa cum laude*

2018-2019 **May Eliezer.** On Health Cults on the Internet. **Co-Supervised with Dr. Oren Golan.**

***My PhD Students:***

2010 – 2015 **Zohar Gazit**, Co-Supervised with **Prof. Gad Yair**. "Death in Movement: Voluntary Associations which Promote Alternative, Innovative, and Controversial Social Practices and Attitudes Concerning Death in the Israeli Society". ThePresidential Fellowship for an outstanding PhD student in social sciences.

2013-2016 **Elisa Farinacci**, Co-Supervised with **Prof. Cristiana Facchini**, Bologna University. The Wall from the point of View of Christian Communities in Palestine. *Summa cum laude.*

2008- 2016 **Michal Kimhi-Bitton**, Co-Supervised with **Prof. Ronni Elenblum**. “From Agony to Resurrection in the Christian Gardens: The Creation and Development of the Garden Tomb”. The Presidential Fellowship for an outstanding PhD student in social sciences.

2012 -2018 **Lea Taragin Zeller**, Family Planning and Contraceptive Use among Religious Couples in Israel. The Presidential Fellowship for an outstanding PhD student in social sciences. Fellowship for PhD students at Cambridge University in anthropology and fellow at the Wolf institute Cambridge University.

2013- 2018 **Lior Chen**, Co-Supervised with **Prof. Tamar Elor.** “A River Runs Through Them" - The (Re)creation of Three Baptism Sites Along the Jordan River. The President of Israel Award for excellent PhD Students.

2015- **Noga Buber-Ben David**, Co-Supervised with **Prof. Beni Gidron.** The Concept of Work in Social Business. Level B.

2016- **Eliran Arazi**, Co-Supervised with **Prof. Philippe Descola**, chair of anthropology at the College de France Paris. Shame and Honor in the Colombian Amazonian Tribes. The Sociology and Anthropology Fellowship for excellent Students 2016, the Azrieli Prize. Level B.

2017- **Jusmeet Sing Sihra,** Co-Supervised with **Prof. Christophe Jaffarlo**, Science Po, Paris Segregation and Urban Spaces the case of the Dalits in Ajmer, India. The Sociology and Anthropology Fellowship for excellent Students 2017 and the presidential fellowship 2018. Level B.

2017- **Omer Hacker**, Co-Supervised with **Prof. Simon Coleman**, University of Toronto. Religious Time in Office Hours: The effects of high-tech working time on religious schedules, Fellowship for excellent Students 2017 and the Presidential Fellowship. Level B.

2017-**Bat-Sheva, Hass**, Co-Supervised with **Prof. Tamar Elor**. Is being Dutch enough? Women’s conversion to Islam and the politics of belongings and identity. Level B.

2018- **Lydia Ginzburg**, Co-Supervised with **Prof. Angelica Tumala**, Edinburgh University. The Emergence of Philosophical Practice Field: Ethics, Knowledge and Practice. . Level A.

 *8- b) Postdoctoral Fellows and Visitors*

2009-2016 **Mira Niculescu**, PhD student, EHESS (Ecole de Hautes Etudes en Sciences Sociales) and the CEIFR (Centre d’Etudes Interdisciplinaires du Fait Religieux). On the ‘Jewish Buddhist’ Phenomenon, a Paradigmatic Figure of Religious Modernity. From the American ‘Converts’ and the Israeli ‘pilgrims’ in India, to an International Jewish Renewal.

2012- 13 **Prof.** **David Lehmann**, Lady Davis Prof. Fellowishp, Cambridge University, UK.

2014-2016 **Rachel Feldman**, PhD Student in the Anthropology Department at the University of California, Davis, Supervised by David Biale, dissertation research on the Third Temple Movement in Jerusalem.

2018-2019 Dr. Liron Shani, Lady Davis, Post Doc Fellowship, The Hebrew University.

2019-2020 Dr. Ben Kasstan, Lady Davis Post Doc. Fellowship, the Hebrew University.

2019-2020 Dr. Mustafa Diktas, Post Doc Fellowship of the Hebrew Univerisity.

*8- c) Courses Taught at HU*

2003 – 8 Miracles and Visions: Anthropological Aspects (MA).

2004 – 8 The Variety of Religious Experiences (BA).

2006-9 Religion and Magic (MA and Doctorate Students).

2007-13: Social Theory (BA).

2008-17: Writing MA thesis: A workshop for our MA Student on Writing Thesis

2010-12: Ritual, Myth and Religion (MA)

2013-16 Ritual and Myhts (BA) a course that is based on exhibitions and photos from the fieldwork.

2013-17 Sacred Places (BA)

2015-2016 Reading Canonical Texts in Anthropology of Religion for PhD students.

2016-2017 Anthropology of Religion (BA)

2016-2017 Rituals (MA, PhD)

2017 Rites and Magical Thinkin (MA), a special course given in 5 Jerusalem’s museums.

**Publications**

**DOCTORAL DISSERTATION**

1. Stadler, Nurit. 2001. *The Sacred and the Profane in the Concept of Work: The Case of the Ultra-Orthodox Community in Israel*, Supervisor: Prof. Reuven Kahane.

**BOOKS**

1. Stadler, Nurit. 2009. *Yeshiva Fundamentalism: Piety, Gender, and Resistance in the Ultra-Orthodox World*, New York University Press, New York.

**Reviews:**

1. Book Review, By Ayala Fader, American Anthropologist (2010), <http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1433.2010.01294_24.x/pdf>
2. Book Review, Peter Lintl, H-Soz-u-Kult, H-Net Reviews. (October, 2009).
<http://www.h-net.org/reviews/showrev.php?id=26054>
3. Book Review By Susan Sered, in AJS Review (2010), 34:163-166 Cambridge University Press. <http://journals.cambridge.org/action/displayFulltext?type=1&fid=7629720&jid=AJS&volumeId=34&issueId=01&aid=7629712>
4. Book Review by David Lehmann in Sociology of Religion (2010)

 <https://academic.oup.com/socrel/article-abstract/71/4/486/1676190>

1. Book Review in AJL, by Chaim Seymour (2010)
2. Book Review in *History of Religions*, Vol. 52, No. 1: Pinchas Giller (August 2012), pp. 90-91 <http://www.jstor.org/stable/pdfplus/10.1086/665969.pdf?acceptTC=true>
3. Book Review in *Sociologia Israelit*, Vol. 13 (2011-2012) by Rivka Neria Ben Shahar.
4. Stadler, Nurit. 2012. *A Well-Worn Tallis for a New Ceremony,* Brighton, MA: Academic Studies Press.

**Reviews:**

1. Book Review, HNet online, by Yoel Finkelman, (September 2012) <http://www.h-net.org/reviews/showrev.php?id=36605>
2. Book Review, by Yohai Hakak, Journal of Contemporary Religion, (April 2013).

<http://www.tandfonline.com/doi/pdf/10.1080/13537903.2013.783334>

1. Stadler, Nurit. Forthcoming. *Vocice of the Ritual: Female Saints Veneration in Holyland Landscapes.* Oxford*:* Oxford University Press.

**EDITED BOOKS AND SPECIAL VOLUMES**

1. Caplan, Kimmy and Stadler, Nurit (Eds.). 2009*. Leadership and Authority in Israeli Haredi Society*, H'akibutz H'ameuhad and the Van Leer Institute, Tel-Aviv. 229 pages.
2. Caplan, Kimmy and Stadler, Nurit (Eds.). 2012*. From Survival to Consolidation: Changes in Israeli Haredi Society and Its Scholarly Study*, H'akibutz H'ameuhad and the Van Leer Institute, Tel-Aviv. 250 pages.
3. Valentina Napolitano and Nurit Stadler.( Eds.) 2015. Special Issue on Religion and Bourderlands, *Religion and Society* 6 Pp. 1-50.
4. Lior Chen, Nurit Stadler and Omer Hacker. Forthcoming. Sacred Places in Israel/ Palestine. *Megamot. (In Hebrew).* 230 pages.

CHAPTERS IN COLLECTIONS:

 9. Stadler, Nurit, 2003. “Work, Livelihood and the Miraculous: Defining the Haredi Dilemma in Israel”, In: Sivan Emanuel and Caplan, Kimmy (Eds.), Haredim in Israel, pp. 88-112, Hakibutz Hameuhad & Van Leer, Jerusalem (in Hebrew).

10. Stadler, Nurit, 2005. "Fundamentalism", In: de Lange Nicholas and Freud-Kandel, Miri (Eds.), *Modern Judaism: An Oxford Guide*. Pp. 216-227. Oxford University Press, Oxford.

11. Stadler Nuritand Caplan Kimmy. 2009. "Alternative Sources of Haredi Authorities: An Introduction", In: Caplan Kimmy and Stadler, Nurit (Eds.), *Leadership and Authority in Israeli Haredi Society*, pp. 7-30. Hakibutz Hameuhad and The Van Leer Institute, Jerusalem.

12. Stadler Nurit 2011. Edna Lomsky Feder, Ben Ari, Eyal“Fundamentalist Citizenships: the Haredi Challenge". In: Turner Bryan and Ben Porat, Guy (Eds.), *The Contradiction of Israeli Citizenship: Land, Religion and State*, pp. 135-157, London: Routledge.

13. Stadler Nurit. 2011. "Post – Fundamentalism". In: Rappoport Tamar and Kahane, Ahuvia, (Eds), *Rethinking the Informal Code,* pp. 395-416. Tel Aviv: Resling Publication House.

14. Stadler, Nurit. 2012. ” Recomposing Decimated Bodies. In: Turner Bryan (Ed.), *The Routledge Handbook of Body Studies*, London: Routledge, Chapter 15, pp 217-229.

15. Stadler, Nurit and Caplan Kimmy. 2012. "Conversion and New forms of Affiliation to the Haredi community", In: Caplan Kimmy and Stadler, Nurit (Eds.), *From Survival to Consolidation: Changes in Israeli Haredi Society and Its Scholarly Study,* Hakibutz Hameuhad and The Van Leer Institute. Pp. 1-28. Jerusalem.

16. Stadler NuritPI. 2013. "Infiltrating Fundamentalist Institutions". In: Phil Carspecken, Lucy Carspecken and Dennis, Barbara (Eds.). *Qualitative Research: A Reader in Philosophy, Core Concepts, and Practice*, Chapter 16, pp. 341-357, New York: Peter Lang Publishing.

1. Nimrod Luz and Nurit Stadler. 2017. Urban Planning and Religious Voices in the Ethnically Contested City of Acre, in: *Rethinking Planning and Urban Geopolitics in Different Contested Cities*, Jonathan Rock (ed.). pp. 138-151. Routledge publication.
2. Stadler Nurit. 2018. Iconic Places in Motion: Rachel Tomb as a Territorial Borders. In Statu Quo: Structures of Negotiation Ed. Ifat Finkelman, Deborah Pinto Fdeda, Oren Sagiv, Tania Coen-Uzzielli, pp. 255-265 . The Venice Biannale, Exhibition Catalog, May 2018.
3. Stadler NuritPI. forthcoming. The Cult of Mary in the Eastern Mediterranean. Edited by Chris Maudner. *The Oxford Handbook of Mary. Pp.* Oxford: Oxford University Press.
4. Stadler Nurit and Lea Taragin Zeller, forthcoming. Ultra- Orthodoxy in Israel. In: *Routledge Handbook on Contemporary Israe,* Routledge Publication House*.*

**ARTICLES:**

1. Dar, Yechezkel. Kimchi, Shaul, Stadler, NuritC. and Epstein, AlexS. 2000*. "*The Imprint of the Intifada, Response of kibbutz born Veterans to Military service in the West Bank and Gaza",*Armed Forces and Society 26 (2): 285-311.*
2. Stadler, Nurit. 2002**.** "**Is Profane Work an Obstacle to Salvation?** The Case of Ultra-Orthodox (Haredi) Jews in Contemporary Israel", *Sociology of Religion,* 63 (4): 455-474.

1. Stadler, Nurit and Ben Ari, Eyal, 2003. "Other-Worldly Soldiers? Ultra-Orthodox Views of Military Service in Contemporary Israel", *Israel Affairs*, 9 (4): 17-48.
2. Stadler, Nurit 2004. "Taboos, Dreams and Desires: Haredi Fantasies on Militarism and the Military", *Sociologia Israelit*, 6(1): 69-90.
3. Stadler, Nurit, Ben-Ari Eyal, and Einat Mesterman, 2005. "Terror, Aid and Organization: The Haredi Disaster Victim Identification Teams (“ZAKA”) in Israel", *Anthropological Quarterly* 78 (3): 619-651.
4. Stadler, Nurit. 2006. "Terror, Corpse Symbolism and Taboo Violation: the 'Haredi Disaster Victim Identification Team in Israel (ZAKA)", *The Journal of the Royal Anthropological Institute 12(4): 837-858.*
5. Stadler, Nurit. 2007. "Playing with Sacred/Corporeal Identities: Yeshiva Students' Fantasies of the Military Participation", *Jewish Social Studies: History, Culture, Society* 13 (2): 155-178.
6. Stadler Nurit. 2007. "Ethnography of Exclusion: Initiating a Dialogue with Fundamentalist Men”, *Nashim: A Journal of Jewish Women's Studies and Gender Issues*, 14(1): 185-208.
7. Aran, Gideon, Stadler Nurit and Ben-Ari, Eyal. 2008.” Fundamentalism and the Masculine Body: The Case of Jewish Ultra-Orthodox Men in Israel", *Religion* 38(1): 25-53.
8. Stadler Nurit and Lomsky Feder Edna and Ben-Ari, Eyal 2008. "Fundamentalism's Challenges to Citizenship: The Haredim in Israel", *Citizenship Studies* 12 (3): 215-231. Also published in 2011. David Lehmann and Humeira Iqtidar (Eds.), *Fundamentalism and Charismatic Movements,* London: Routledge.
9. Stadler Nurit, 2011, "Between Scripturalism and Performance: Cohesion and Conflict in the Celebration of the Theotokos in Jerusalem",  *Religion* 41 (4): 645-664.
10. Stadler Nurit and Nimrod Luz, 2014. Veneration of Womb Tombs Body-Based Rituals and Politics at Mary’s Tomb and Maqam Abu al-Hijja (Israel/Palestine). *Journal of Anthropological Research*, 70 (2):183-205.
11. Stadler Nuritand Nimrod Luz. 2015. “Two Venerated Mothers Divided by a Fence”, *Religion and Society: Advances in Research,* 6: 127-141.
12. Valentina Napolitano, Nimrod Luz and Nurit Sadler, 2015 Introduction: Materialities, Histories, and the Spatialization of State Sovereignty. Special issue, edited by Valentina Napolitano and Nurit Stadler *Religion and Society: Advances i*n *Research* 6 : pp. 90-97.
13. Stadler Nurit, 2015. Appropriating Jerusalem’s Disputed Lands through Sacred Spaces: Female Rituals at the Tombs of Mary and Rachel. *Anthropological Quarterly.* Volume 88, no. 3. pp. 725-758.
14. Stadler Nurit. 2015. Land, fertility rites and the veneration of female saints: Exploring body rituals at the Tomb of Mary in Jerusalem. *Anthropological Theory* 15(3):293-316*.*
15. Oren Golan and Nurit Stadler, 2016. Building the Sacred Community Online: The Dual Use of the Internet in Chabad. *Media, Culture & Society*, 38 (1):71-88.
16. Nimrod Luz and Stadler Nurit 2017. Religious Urban Decolonization: New mosques/Antique Cities, *Settler Colonial Studies, 1-17.*
17. Nurit Stadlerand Lea Taragin Zeller 2017. Like a Snake in Paradise: New Haredi Models of Body and Piety. *Archives des Sciences Sociales des Religions, pp. 133-156.*

**BOOK REVIWES AND EXHIBITIONS ARTICLES:**

1. Stadler Nurit, 2010."Religious Renewal in Oriental Jewry in Israel, A review on Nissim Leon’s Book, *Israel*, pp: 289-295.
2. Stadler Nurit and Nimrod Luz, 2017. Shared Sacred Sites in the Modern Holy Land, in: Shared Sacred Places. The New York Exhibition book.

**CONFERENCES AND LECTURES:**

1. Stadler, Nurit. “Livelihood and Miracles: Re-Defining Haredi religiosity in Israel”, Paper Presented at the Workshop on Unthinking Fundamentalism. Cambridge University, UK. June, 28, 2001.

1. Stadler, Nurit. “Religious Fatalism and the ‘Work Ethic’”. Paper Presented at the Societe Internationale de Sociologie des Religions (SISR) conference. Ixtapan de la Sal, Mexico. August 20-24, 2001

1. Stadler, Nurit. “From Text-Based Religiosity to Religious Activism: Transformations in the Israeli Yeshiva world”. Paper Presented at the Department of Sociology., Ben-Gurion University. January, 2003.

## Stadler, Nurit. “Ultra-Orthodox Religiosity under Terrorism: Rescue, Heroism and Politics”, Paper Presented at the Societe Internationale de Sociologie des Religions (SISR) conference. Torino, Italy. July 2003

1. Stadler, Nurit. "Death, Terror and 'True Kindness': The Case of the Haredi Disaster Victim Identification Team in Israel (ZAKA)". Paper Presented at the Ecole des Hautes Etudes en Sciences Sociales., Paris, France. May, 19, 2004. Invited.
2. Stadler, Nurit. "Scripturalism and the Evil Inclination: Transformations within the Haredi Community". Paper presented at the Department of Comparative Religion, Hebrew University. June 16 2004.
3. Stadler, Nurit. "The Militarization of the Self: the Evil Inclination and the Haredim. Paper presented at the Societe Internationale de Sociologie des Religions (SISR) meeting. Zagreb, Croatia. June 2005.
4. Stadler, Nurit. "The Cult of The Virgin Mary", Paper Presented at the Yad Ben Zvi Institute. Jerusalem, June 2006.
5. Stadler, Nurit. "The Domestication of Fundamentalist Masculinity". Paper Presented at the Annual Meeting of the Association for the Sociology of Religion (ASR). Montreal Canada. August 2006.

1. Stadler, Nurit. Terror and 'True Kindness': The Case of the Haredi Disaster Victim Identification Team in Israel (ZAKA)". Paper Presented at the Annual Meeting of the Association for the Sociology of Religion (ASR). New York, USA. August 2007.
2. Stadler, Nurit, The Transformation of Haredi Piety. Paper Presented at the Annual Meeting of the Association for the Sociology of Religion (ASR). Boston, USA. August 2008
3. Stadler Nurit, Guadalupe and the Dormition: Fertility Cults and National Identity in Jerusalem and Mexico. Paper presented to the Christiany Group at Van Leer, Jeruslam. May 2009.
4. Stadler Nurit, The Relocation of the Sacred: the Cult of the Virgin Mary in Jerusalem and Mexico. Paper presented to Scholion group. May 2009.
5. Stadlet Nurit, Fundamentalism and Piety. June 2009. Paper presented at the Societe Internationale de Sociologie des Religions (SISR) meeting., Santiago de Compostela, Spain. July 2009.
6. Stadler Nurit, Terror and Fundamentalism: The case of ZAKA. Paper presented at the ITAM, International Relations Department, Monday, Mexico City, February 15, 2010.
7. Stadler Nurit, Fundamentalism, Gender and the New Family. Paper Presented at the  Iberoamerican University, Mexico City. February 16, 2010.
8. Stadler Nurit, Fundamentalism and New Forms of Citizenship, University of the Americas, Mexico City. February 16, 2010.
9. Stadler Nurit, Fundamentalism and New Forms of Citizenship, Paper presented at the Panamerican University the Philosophy Department, Mexico City. February 17, 2010.
10. Stadler Nurit, The New Family and the Transformation of Piety. Paper presented at the UNAM, Mexico City. February 18, 2010.
11. Stadler Nurit, The Transmission and Adaptation of Religious Knowledge Between the Mountains of Jerusalem and the Hills of Mexico: the Cults of the Madonna at the Dormition and Our Lady of Guadalupe as a Case Study, Paper Presented at the Lafer Conference, May, 3, 2010.
12. Stadler Nurit, Citizenship and Fundamentalism. Paper Presented at the Annual Meeting of the Association for the Sociology of Religion (ASR).

Atlanta. July 2010.

1. Stadler Nurit, Trace, and the Celebration of Death: Pilgrimage at the Tomb of Mary in Jerusalem. Paper presented at the Societe Internationale de Sociologie des Religions (SISR) meeting, Aix En Provence, France July 2011.
2. Stadler Nurit, How to Study Fundamentalism? Sociological/ Anthropological point of View. Paper presented at the Societe Internationale de Sociologie des Religions (SISR) meeting, Aix En Provence, France. July 2011.
3. Stadler Nurit, The Dynamic Nature of Haredi Culture, A Review of Theocratic Democracy, by Prof. Nachman Ben Yehuda. The Hebrew University of Jerusalem, December 2011.
4. Stadler Nurit, Third German-Israeli Frontiers of Humanities , *Norms: Concepts and Practices,* Kibbutz Tzuba, Israel, November 27–30, 2011.
5. Stadler Nurit , Forth German-Israeli Frontiers of Humanities , Imagination – Ideas, Aesthetics, and Social Practices, Potsdam, September 2012. Organizer participant of the conference.
6. Stadler Nurit and Luz Nimrod, The Post Secular City: The case of the Lababidi Mosque. Paper presented at the Societe Internationale de Sociologie des Religions (SISR) meeting, , Turku, Finland. July 2013.
7. Stadler Nurit. Religious Rivalry and the Post Secular City: an Introduction. Paper presented at the Societe Internationale de Sociologie des Religions (SISR) meeting, , Turku, Finland. July 2013.
8. Stadler Nurit. Two Venerated Mothers Separated by a Fence Iconic Spaces as Border Makers in Israel/Palestine., **Recentering Borderlands: Comparative Cases from Mexico / US and Israel/Palestine.** Presented at Toronto University, Canada, **September 20, 2013.**
9. Stadler Nurit. Barren Women and Virgins: Womb-Tomb Rituals in the Cult of Mary and Rachel, paper presented at the Jerusalem Conference, Yad Ben Tzvi, June 2014.
10. Stadler Nurit and Nimrod Luz, Religious Voices, Gray Spacing and Urban Informality: The Lababidi Mosque in Acre and its Reconstruction. August (26 to 29) 2014, paper presented at the Royal Geographical Society (with IBG) in London*.*
11. Stadler Nurit and Volker Gottowik. Shared Sacred Place. Panel presented at the Societe Internationale de Sociologie des Religions (SISR) meeting, , Belgium July 2015 (presented by Prof. Gottowik).
12. Stadler Nurit and Volker Gottowik. The womb and the Tomb, Marburg, Germany 2015.
13. Stadler Nurit, On Barren Women and Virgins: The Tombs of Mary and Rachel, a conference for the memory of Sharon Zukerman, December 3, 2015.
14. Nurit Stadler and Michal Biran, Inter-Religious Exchanges and the City, A Humboldt Foundation Workshop. Organized by Michal Biran, Nurit Stadler and Yukiyo Kasai, Berlin, November 3-4, 2016.
15. Nurit Stadler, Fundamentalism and Extremisms, TORCH, Oxford University, April, 25, 2017.
16. Nurit Stadler, Womb-Tomb rituals and Mimesis, paper presented at the Societe Internationale de Sociologie des Religion, SISR, meeting in Lausanne July 3-8, 2017.
17. Nurit Stadler, Sacred Places: Mimesis and Conflict, paper presented at the workshop on shared sacred spaces, Thessaloniki workshop on Sharing Sacred Places. September 21-26, 2017.
18. Nurit Stadler, Materializing the Sacred: Religious Polemics at the Tomb of Rachel, Our Lady of the Wall and Bilal Bin Rabah Mosque. A workshop on Religious Polemics, Berlin, December 2017.
19. Nurit Stadler, Sacred Places, Terror and Borders, Uppsala Sweden, April 2018.
20. Nurit Stadler and Nimrod Luz, The Enchanted Place of Mariam Bawardy, The Impact of Religion, Uppsala, May 25, Sweden, 2018.
21. Nurit Stadler, Vanesa Rau and Elisa Farinacci, Converting Places: panels I and II, 15th EASA Biennial Conference, Stockholm University, 14-17 Sweden, August, 2018.

1. Nurit Stadler and Nimrod Luz, “Of not becoming a second Lourdes: The case of Mariam Bawardi”, paper presented at the 15th EASA Biennial Conference, Stockholm University, 14-17 August, Sweden 2018.
2. Nurit Stadler, The Many Voices of the Ritual: Devotions to Female Saint Shrines in Israel/Palestine, presented at the conference, ‘Interpreting Rituals: Historiographical Perspectives and Pluralistic Contexts’, Leiden University October 29th-31, 2018 Holland. Invited to give Key Note funded by by LUCSoR along with the Dutch Association for the Study of Religion (NGG), The Netherlands School for Advanced Studies in Theology and Religion (NOSTER) in cooperation with the University of Erfurt Research Centre ‘Dynamics of Jewish Ritual Practices in Pluralistic Contexts from Antiquity to the Present’.
3. Stadler. Nurit. Authority and Charisma: The Case of Womb-Tomb Venerations. Cambridge, the Woolf Institute. June 2019.
4. Stadler. Nurit and Elisa Farinacci, Pilgrimage, Animism and Nature in the Woods of Bologna. A workshop Organized with John Eade. London, October 14.
5. Stadler Nurit. Borders and Religion. A Workshop Organized with Ahmet Kerim Gultekin, Leipzig University.